OLD SCHOOL "Worship"

Worship = 'ascribe worth to something or someone'

WE ARE ALL WORSHIPERS

Luke 7:36-50 (NLT)

One of the **Pharisees** asked Jesus to have dinner with him, so Jesus went to his home and sat down to eat. ³⁷ When a **certain immoral woman** from that city heard he was eating there, she brought a **beautiful alabaster jar filled with expensive perfume**. ³⁸ Then she knelt behind him at his feet, **weeping**. Her tears fell on his feet, and she wiped them off with her hair. Then she kept **kissing his feet and putting perfume on them**.

- ³⁹ When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know what kind of woman is touching him. **She's a sinner!**"
- ⁴⁰ Then Jesus answered his **thoughts**. "Simon," he said to the Pharisee, "I have something to say to you." "Go ahead, Teacher," Simon replied.
- ⁴¹ Then Jesus told him this story: "A man loaned money to two people—500 pieces of silver to one and 50 pieces to the other. ⁴² But neither of them could repay him, so he kindly forgave them both, canceling their debts. Who do you suppose loved him more after that?"

⁴³ Simon answered, "I suppose the one for whom he canceled the larger debt." "That's right," Jesus said.

⁴⁴ Then he **turned to the woman and said to Simon**, "Look at this woman kneeling here. When I entered your home, **you didn't offer me water to wash the dust from my feet**, **but she** has washed them with her tears and wiped them with her hair. ⁴⁵ **You didn't greet me with a kiss**, but from the time I first came in, she has not stopped kissing my feet.

- ⁴⁶ You neglected the courtesy of olive oil to anoint my head, but she has anointed my feet with rare perfume.
- ⁴⁷ "I tell you, her sins—and they are many—have been forgiven, so she has shown me much love. But a person who is forgiven little shows only little love." ⁴⁸ Then Jesus said to the woman, "Your sins are forgiven." ⁴⁹ The men at the table said among themselves, "Who is this man, that he goes around forgiving sins?" ⁵⁰ And Jesus said to the woman. "Your faith has saved you; go in peace."

2 DOMINANT THEMES IN SCRIPTURE:

- 1. RADICAL GRACE
- 2. EXTRAVAGANT WORSHIP

THERE IS A DIRECT CORRELATION BETWEEN OUR APPRECIATION OF THE RADICAL GRACE OF GOD AND OUR EXPRESSION OF WORSHIP.

WORSHIP TRUTHS:
WE ALL WORSHIP SOMEONE OR SOMETHING

WORSHIP IS MUCH MORE THAN SINGING

²³ Away with your noisy hymns of praise! I will not listen to the music of your harps. ²⁴ Instead, I want to see a mighty flood of justice, an endless river of righteous living. Amos 5:23-24 (NLT)

WORSHIP SINGING ILLUMINATES HIS PRESENCE

WORSHIP SINGING UNITES US

Psalm 150:1-6 (NIV)

¹ Praise the Lord. Praise God in his sanctuary; praise him in his mighty heavens.

- ² Praise him for his acts of power; praise him for his surpassing greatness.
- ³ Praise him with the sounding of the **trumpet**, praise him with the **harp and lyre**,

⁴ praise him with **timbrel and dancing**, praise him with the **strings and pipe**,

⁵ praise him with the clash of cymbals, praise him with resounding cymbals.

⁶ Let everything that has breath praise the Lord. Praise the Lord.